

Apr. 12, 372

of the Catholic faith were
certainly SABA (a Goth) who suffered
martyrdom on 4/12/372; the 2 presbyters
SANSALAS and GUTTHIKAS; possible also
INNA, RHIMA, PINA; and Bishop GOODAS
who recovered their remains and brought
them to the empire

372

BUDDHISM is introduced
into KOREA

Apr 12, 372

The thirty-eight-year-old Soth
SABA was martyred in the
river MUSAES-BUŽĀU.

He was a freeman who took part
in the decisions of his fellow villagers.

Saba's village decided to serve the
Christians uncommemorated meat during
the sacrificial meal prescribed by the
riks-magistrates. Because SABA resisted

this "pious trick" vehemently, he was
banished from the village.

After some time Sabo returned to the village.
He was banished again by the same reiks.

He returned to the village again only to
fall victim finally to the brutal persecution
under ATIHARID.)

C 372.

Constantius II sent the aged Mesopotamian
AUDAIOS into exile in the province of
SCYTHIA MINOR. The Audaeans rejected
the new regulation of Easter made by the
Council of Nicaea, and distinguished
themselves through their ascetic way
of life. His austere bearing exerted a great
attraction on the Tervirigi. The Audaeian
sect suffered greatly under the
Persecution of A T H A N A S I C. After

their expulsion the Aulaisians went to
mesopotamia, or to Syria because their
community was considered part of the
Syrian church

372 ~ 373, ~ 374

Fritigern must have attacked Athanasius sometime between 372 → 375, after varied success on both sides, Athanasius once again gained the upper hand; for we find him as judge of all Teuringi organizing the defense against the HUNS.

C372

The pressure of the Huns
against the Visigoths threw them
into confusion.

ALTHOUGH ANARIC seems to have
retired into Transylvania, but
most of the Visigoths fled